



Affordable Lending Summit

April 13, 2017

Webster First Federal Credit Union, Worcester,
MA

9:00 AM -3:00 PM

All attendees will receive an Affordable Lending Certificate of Attendance

Never has there been such a depth of affordable lending products and low down payment assistance –are you aware of what is available? Do you want to increase your reach to first-time and low- to moderate-income homebuyers? What are regulators seeing during Fair Lending examinations? What are some Best Practices for Fair Lending? Join us for an all-day program on Affordable Lending and learn how to meet more of your borrower's needs.

- **40B and Affordable Housing:** Understand Massachusetts' 40B affordable housing initiatives including how it works, deed restrictions and the permitting process. We will have a home buyer councilor agency discussing homebuyer education requirements and partnering with local mortgage lenders. We will also have a representative from the City of Boston discussing down payment assistance, lottery program availability and suggestions to work with your city and town to promote programs to consumers.
- **Affordable Lending & Fair Lending:** Fair Lending Examiners from the FDIC and the MA Division of Banks will discuss issues they are seeing during examinations and suggestions for Best Practices. We will have a representative from Compliance Tech discussing alternatives to regression analysis. We will also have a discussion on CRA Activities –what activities in the community receive CRA credit and suggestions for Best Practices for Fair Lending.
- **Affordable Lending Products:** Representatives from Fannie Mae, Freddie Mac, FHLB, MassHousing and MHP will provide an overview of affordable lending products for consumers.

Who should attend? • **Loan Originators** • **Origination, Processors & Underwriters**
• **Senior Managers** • **CRA Officers**

Cost: \$95 Members / \$145 Non-members (1 registration)

•\$150 / \$200 (2 registrations) •\$175 / \$225 (3 registrations) \$195 / \$245 (4 registrations)

Registration Form:.. 2017 Affordable Lending Summit . April 13 14th

Register _____ attendees at ☐ Member Cost \$ _____ ☐ \$ Non-Member Cost \$ _____

Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____ Email:*

Amount: \$ _____ ☐ Enclosed or charge to ☐ AMEX ☐ MasterCard ☐ Visa

Cardholder Name: _____

Card #: _____ Expiration Date: _____

Names and emails of those attending (print clearly!):

Fax completed registrations with credit card payment to MMBA at 617-570-9115 or mail with payment to
MMBA, 185 Devonshire Street, Suite 703, Boston, MA 02110. Telephone 617-570-9114.

REGISTER ONLINE AT WWW.MASSMBA.COM